

**2020 BLAIRSVILLE SCOTTISH FESTIVAL & HIGHLAND GAMES**  
**Information Sheet for Demonstrators and Reenactors**  
**Accepting Applications for the June 13-14, 2020**

**Space sizes are 10 x 10 OR 20 x 20**

Larger spaces (if available) are to be approved by Vendor Chair, Pam Scruggs. Accepting applications thru April 3, 2020. Applications must be postmarked by April 3, 2020

**BOOTH DECORATIONS/SIGNS/SITES MUST HAVE A SCOTTISH THEME**

and must be approved by the Vendor/Demonstrations/Reenactment Chair prior to acceptance to the festival. Site location will be determined by Vendor Chair, Pam Scruggs.

**\*SEND with your application TWO photos of your activity AND ONE photo of your site with signage.**

\*While Demonstrators/Reenactors do NOT have to pay for their site, you are not officially accepted until you receive a letter of acceptance from Vendor Chair.

**Questions?** Contact Pam Scruggs at [vendors@blairsvillescottishfestival.com](mailto:vendors@blairsvillescottishfestival.com).

**\*Pets are not allowed in Meeks Park for the BSFHG at any time.**

\* Campers, RVs, or similar items are NOT allowed in the Vendor Area. Also, Absolutely NO camping in Meeks Park (a Union County Rule).

**\* Site location and Parking Area for vehicles and trailers will be given to you at Check-In.**

\* All displays must be designed, constructed, and operated in good taste/family friendly

\* BSFHG is a family friendly festival, therefore NO obscene items will be allowed. Vendor/Demonstrations/Reenactment Chair has the authority to remove offensive items or escort argumentative vendors from the BSFHG. **\* No alcohol is permitted in Meeks Park (a Union County Rule).**

**\*Demonstrators/Reenactors must attend the BSFHG in its entirety [8:00 AM - 5:00 PM Saturday and Sunday]**

**\*You may not set up late or take down early at any time UNLESS prior arrangements have been made.**

\* Demonstrations/Reenactment Check-In is Friday, June 12, 2020, 9:00AM - 5:00 PM or Saturday, June 13, 7:00 - 8:30 AM. Pack-up time on Sunday, June 14, 2020 BEGINS AT 5:00 PM.

\*You will be advised by a BSFHG representative if an earlier pack-up time is necessary due to inclement weather.

**\*Demonstrators/Reenactors must Check-Out with Vendor Chair OR other designated BSFHG representative on Sunday, June 14, 2020.**

\*Demonstrators/Reenactors may only exhibit what was approved by Chair, Pam Scruggs, in your acceptance letter. \*All Demonstrators/Reenactors must be in compliance with all applicable laws, rules, and regulations of the US and GA.

**\*\*If accepted as a 2020 BSFHG Demonstrators/Reenactors, your application signifies your consent to all rules of BSFHG\*\*** We appreciate your interest and look forward to receiving your BSFHG application by April 3, 2020. The Blairsville Scottish Festival & Highland Games Committee has final authority in all aspects of the festival.

**Please KEEP this INFO SHEET for future reference.**

**\*\*Only RETURN the Completed Application Below!\*\***

**2020 BLAIRSVILLE SCOTTISH FESTIVAL & HIGHLAND GAMES  
DEMONSTRATORS/REENACTORS APPLICATION**

Applications will be accepted thru April 3, 2020. Applications must be postmarked by April 3, 2020

Space sizes are 10 x 10 OR 20 x 20

Larger spaces (if available) need approval from Vendor Chair, Pam Scruggs.

**BOOTH DECORATIONS/SIGNS/SITES MUST HAVE SCOTTISH THEME**

and must be approved by the Vendor/Demonstrations/Reenactment Chair prior to your acceptance. Site location will be determined by Chair, Pam Scruggs

**Mailing address: BSFHG P.O. Box 766 Blairsville, GA 30514**

\*\*\*\*\*

Name of your demonstration (Example: blacksmithing, reenactment with time period, etc.):

\_\_\_\_\_

Contact Person Name

\_\_\_\_\_

Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

E-Mail Address

\_\_\_\_\_

Mailing Address

\_\_\_\_\_

City, State, Zip

\_\_\_\_\_

Emergency Contact Name and Cell Number:

If you have question, please contact Pam Scruggs at [vendors@blairsvillescottishfestival.com](mailto:vendors@blairsvillescottishfestival.com).

Space Requirement: \_\_\_\_\_ 10 x 10 \_\_\_\_\_ 20 X 20 \_\_\_\_\_ Larger space (if available) Size preferred: \_\_\_\_\_

Do you require Electricity at your booth? \_\_\_\_\_ yes \_\_\_\_\_ no

If you are bringing a tent, please indicate the size (length, width, and height): \_\_\_\_\_

**\*\*\*Tables and chairs are not available. Please bring your own\*\*\***

ALSO, please indicate the number needed for each of the following:

Parking Passes \_\_\_\_\_ Armbands for Sat. \_\_\_\_\_ Armbands for Sun. \_\_\_\_\_

**Special Requirements** (PLEASE BE SPECIFIC):

\_\_\_\_\_

\_\_\_\_\_

If your application is accepted, you will receive an acceptance notification from Chair, Pam Scruggs.